

**SAVE AMERICA FROM ITS GOVERNMENT**

**ALL CONTRIBUTORS MUST COMPLETE THE INFORMATION BELOW AND MAIL  
PAYMENT TO:**

**SAVE AMERICA FROM ITS GOVERNMENT  
P.O. Box 251261, Plano, TX 75025**

Save America From Its Government is an independent expenditure-only committee registered with the Federal Election Commission (FEC). It can accept unlimited contributions from individuals who are U.S. Citizens or lawfully admitted permanent residents, as well as from U.S. chartered corporations and other business entities that are not nationally chartered banks or federal contractors. Contributions to Save America From Its Government are not tax deductible. Federal law requires us to use our best efforts to collect and report the name, mailing address, occupation and name of employer of individuals whose contributions exceed \$200 in a calendar year.

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Full Name	Nickname	Spouse's Name (if joint contribution)
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Mailing Address
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City	State	Zip
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Home Phone	Office Phone	Email
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Employer	Occupation
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Spouse's Employer (if joint contribution)	Spouse's Occupation (if joint contribution)
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Check this box if this is a business contribution ☐

Please make checks payable to “Save America From Its Government” or complete the information in the box below to contribute by credit card:

\$ _____ Amount of Donation	_____ Cardholder Name
_____ Card Type	_____ Expiration Date
_____ Card Number	
_____ Billing Address (if different than mailing address)	

**Required Signature(s):**

I certify that the following statements are true and accurate:

1. This contribution is made from my personal funds and funds are not being provided to me by another person or entity for the purpose of making this contribution, nor will this contribution be reimbursed by another person or entity.
2. I am a U.S. citizen or lawfully admitted permanent resident at least 18 years of age or this contribution is from a U.S. chartered corporation or other business entity that is not a nationally chartered bank or federal contractor.

\_\_\_\_\_  
**Signature of Contributor**

\_\_\_\_\_  
**Signature of Spouse** (if joint contribution)

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